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The translators have added a note upon the histories of psychology which have appeared in English and also a subject index. They have added and completed references and corrected the author index, which was carelessly compiled. It is a long and wearisome task to check up all the references in the foot-notes and the translators should be forgiven for not having found all the errors of the original.

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JOURNALS AND NEW BOOKS

MONIST April, 1915. *The Disciples of John and the Odes of Solomon* (pp. 161-199): PRESERVED SMITH.—The Odes of Solomon were written by one of the disciples of John at Ephesus not long before A.D. 55. Ephesian parallels and references to the Odes confirm the hypothesis of their local origin; references to Johannite ceremony and belief confirm the hypothesis of their author's associations. *On the Methods of Theoretical Physics* (pp. 200-211): LUDWIG BOLTZMANN.—The tendency of modern physicists to invent and use mechanical models for the sake of visualizing their conceptions is indicated. *On the Experience of Time* (pp. 212-233): BERTRAND RUSSELL.—An attempt to discover the elements in immediate experience which lead to our knowledge of "mental time," *i. e.*, the time "which arises through relations of subject and object" and "physical time," *i. e.*, the time "which arises through relations of object and object." Certain definitions and propositions are stated and explained with the hope of forming a logical theory of time. *Newton's Hypotheses of Ether and of Gravitation from 1679 to 1693* (pp. 234-254): PHILIP E. B. JOURDAIN.—A continuation of the author's series on Newton, showing his "neutral position towards the question as to the nature of gravitation," his inclination to the belief that it was effected by the mediation of an ethereal medium, and his slighting of the question whether the attraction of two bodies was an essential property of matter. *On the Meaning of Social Psychology* (pp. 255-260): ROBERT H. GAULT.—Social psychology applies to social behavior of groups and individuals. Consciousness is social when one "takes cognizance of one's relations to others, and *vice versa*." It is not an "over-soul" or "superconsciousness." Social psychology "discusses . . . the selection and arrangement of stimuli by which those interactions that are appropriate to time and space may be brought about," and "the means by which old forms of interaction . . . are broken up" and new ones initiated. *The Overgod* (pp. 261-268): PAUL CARUS.—Poem. *Criticisms and Discussions*.—*On the Origin of the Hebrew Deity—Name El Shaddai*: F. M. BEHYMER. *The Nature and Perception of Things*: ALFRED H. JONES. *The Jews of Malabar*: WILFRED H. SCHOFF. *A New Era in the History of the "Apocrypha"*: CHARLES C. TORREY. *The Sabians*: PAUL CARUS. *Sir John Herschel on Hindu Mathematics*. Tel: QUINTIN WADDINGTON. *Motor Relations of Speech and Idea*: T. H. EVANS. *Book Reviews*. AUGUSTUS DE MORGAN, *A Budget of Paradoxes*: Edited by DAVID EUGENE SMITH.

THE PHILOSOPHICAL REVIEW. May, 1915. *Philosophy in France, 1913-14* (pp. 245-269): A. LALANDE. - The first part of this paper is a tribute to the work of the late Louis Couturat. Then follow general philosophy, esthetics, and psychological philosophy. The esthetic section is peculiarly rich in works of importance and interest. *Bergson and Science* (pp. 270-287): L. E. AKELEY. - Bergson's conception of creativeness has done much to weaken the finality of science. *Kant's Relation to Hume and Leibnitz* (pp. 288-296): NORMAN KEMP SMITH. - Kant's problem was "to reconcile Leibnitz's view of the function of thought with Hume's proof of the synthetic character of the causal principle." *Principles of Voluntarism* (pp. 297-313): H. W. WRIGHT. - The theory of knowledge has developed an opposition between the material world and the spiritual world which, "since it goes back to the will itself, can be removed only by activity of volition. It will be removed only when the order of movements is experienced as affording complete satisfaction to the system of personal interests" and the attainment of this is a practical, not a theoretical problem. *Reviews of Books*: J. Burnet, *Greek Philosophy. Part I. Thales to Plato*: W. A. HEIDEL. B. Croce, *Philosophy of the Practical, Economic, and Ethic*: J. H. TUFTS. Von Walter Strich, *Prinzipien der psychologischen Erkenntnis*: G. H. SABINE. F. Thilly, *A History of Philosophy*: C. M. BAKEWELL. *Notices of New Books. Summaries of Articles. Notes.*

Sears, Annie Lyman. *The Drama of the Spiritual Life*. New York: The Macmillan Company. 1915. Pp. xxiv + 495. \$3.00.

NOTES AND NEWS

A LIST of members of the teaching and scientific staffs of universities, technical schools, etc., of the United Kingdom with the British army is given in a recent number of *Nature*. Among those who are thus engaged are C. S. Myers, lecturer in experimental psychology at Cambridge; G. H. Turnbull, assistant lecturer in education in the University of Liverpool; W. Brown, reader in psychology in King's College, London; F. Aveling, lecturer in synthetic psychology, and C. Spearman, professor of philosophy of mind and logic in University College, London.

DR. BENJAMIN W. VAN RIPER, formerly assistant professor at Boston University, who left that institution because of theological controversies, has accepted a position in the psychological department of the State College of Pennsylvania.

DR. EMIL LASK, associate professor of philosophy at Heidelberg, and Dr. Waldemar Conrad, docent for philosophy at Halle, have been killed in the war.

MR. EPHRAIM E. ERICKSEN, principal of Murdock Academy, has been elected assistant professor of philosophy in the University of Utah.

DR. H. S. LANGFELD, of Harvard University, has been promoted to the grade of assistant professor.